

*Legislative Advocacy for Seniors*

*July 2010 Newsletter*

## ***Time for the Midyear!***

**AUGUST 9-11, 2010 — CHARLESTON, SC**

***Frances Marion Hotel, 387 King Street***

Make your hotel reservation by calling **843-722-0600** or **877-756-2121**.

Identify yourself as an NSHC or NCSHL participant.

You must make your reservation by July 9 to be guaranteed a room.

You must make your reservation by July 9 to get our room rate.

*(\$99 +12.5% tax, totaling \$111.38 per night — available 3 days before and 3 days after the meeting)*

American Eagle, Continental, Delta, United Express, and US Airways fly into Charleston. Transportation from the airport to the hotel is either by cab or by shuttle. Either, we understand, is readily available. If you are driving, you will probably come into Charleston on I-26. Directions should be easy to find; but if you have a question, e-mail Hannah at **hrtimmons@bellsouth.net** or telephone her at **803-782-7284**.

The NSHC Board meeting will begin at 9:00 AM, Monday, August 9. All members and guests are welcome and will be recognized for comments as time permits.

Lunch will be served to all those who register for the Midyear Meeting (see form on last page). The meeting will adjourn about 4:00 PM.

The National Council of Silver-Haired Legislators will begin its Annual Business Meeting at 9:00 AM, Tuesday, August 10, and conclude with a banquet Wednesday evening, August 11, according to Lloyd Steen, NCSHL president.

Registration forms for both organizations and for the Tuesday tour of Charleston and visit to the USS Yorktown and the Patriots Point Naval & Maritime Museum are on the last page with instructions for mailing to our respective treasurers.

**Charleston's "Museum Mile"** is accessible on foot from the Francis Marion Hotel. Along this one-mile section of Meeting Street in downtown Charleston, you will find six museums, five nationally-important historic houses, four scenic parks, a Revolutionary War powder magazine, numerous historic houses of worship, a number of public buildings, the Market, and City Hall. If you can, arrange your trip so that you will have time for the rich concentration of cultural sites in downtown Charleston.

## CONTRACT SIGNED FOR 2011 ANNUAL SESSION

We have signed a contract with the Hilton Alexandria Mark Center for our 2011 Annual Session next February. The Session will begin with a Board meeting Thursday, February 10, and conclude with a breakfast meeting, Tuesday, February 15. We will pay \$10 less for our rooms next year — \$89 + tax per night instead of the \$99 + tax we paid in 2010.

### **From the Mayor's Desk . . .**

*reprinted from the city's Website*

Hello, I'm Mayor Joe Riley. Welcome to the City of Charleston, South Carolina Website. We hope our citizens and visitors alike will find the information contained herein to be useful. For those of you who live in our metropolitan area, we hope this information will help you when you need the services of the City of Charleston. For those of you who are visitors from other locations, we hope that we have provided useful information for you.

We are excited about this opportunity to visit with you through the internet. The City of Charleston is a progressive and energetic city and our goal is to provide our citizens with the best service a city can provide and our visitors with the best vacation or business trip that a city can provide. Please keep watching our information. We will be changing, adding, and building so that we can provide you with additional services and information.

Charleston is a special and unique city. Rated as the most comprehensive arts festival, Spoleto Festival USA brings an international audience as Charleston and the Festival create an exciting and dramatic event in the spring of each year. Charleston is also the site of other exciting events such as the Family Circle Tennis tournament. The South Carolina Aquarium provides an opportunity to share the story of the Appalachian watershed. The combination of our unequalled beauty, warm hospitality, and unique public spaces provide a wonderful backdrop for residents and visitors.

As you browse through the pages, you will see that our history and heritage has been thoughtfully preserved. Charleston was the first city in the country to enact a preservation ordinance. We have an active and ongoing interest in the protection and restoration of our buildings which tell the story of our

past. Through careful conservation, creative and innovative financing, and meticulous planning, Charleston is a city which celebrates a rich history. Keeping an eye to the future, we have set goals which make the livability and quality of life in Charleston the best in the nation. We work diligently to keep our City the best place in the country to work, live, and play. Check back regularly to see the changes and new information that will be available to you.

If you have any suggestions, questions or comments, please contact me at rileyj@ci.charleston.sc.us. Thanks for your interest.

Joseph P. Riley, Jr.  
Mayor of Charleston

## National Silver Haired Congress *Registration Form for 2010 Midyear Meeting*

Name (or names)

Address

Telephone

E-mail

Write your check for \$35 per person to National Silver Haired Congress; mail it with this form to **Pat Porter, 1651 CR 255, Big Spring, TX 79720-0704.**

## National Council of Silver-Haired Legislators *Registration Form for 2010 Annual Business Meeting*

Name (or names)

Address

Telephone

E-mail

Dietary Restrictions

Meal Selections — August 11

Box Lunch  hoagie      Dinner  rainbow trout  
 turkey club wrap       pork loin

Write check for \$125 per person to National Council of Silver-Haired Legislators; mail it with form to **Charles E. Watson, 1525 W Mississippi Avenue, Chickasha, OK 73018.**

***REGISTRATION FOR CITY TOUR AND YORKTOWN VISIT***

We must have at least 25 people who register for the Charleston city tour and the visit to the USS Yorktown and Patriots Point Naval & Maritime Museum in order to get the \$50 per person rate. Write your check for \$50 per person to **National Council of Silver-Haired Legislators**. Mail it, this form enclosed, by July 15 to **Charles E. Watson, 1525 W Mississippi Avenue, Chickasha, OK 73018**.

Name (or names)

Address

Telephone

E-mail

Please return your forms and checks postmarked no later than July 16.